| SHOW 1 | SHOW 2 |
|---|-------------------------------|
| Thursday, March 5 TH | Friday, March 6 TH |
| 8.3 | 12.8 |
| 14.2 | 15.4 |
| 14.9 | 14.4 |
| 8.2 | 15.6 |
| 14.3 | 12.2 |
| 7.7 | 7.6 |
| 15.8 | 15.3 |
| 15.2 | 7.2 |
| 15.7 | 7.1 |
| 14.6 | 14.10 |
| 7.4 | 15.10 |
| 8.6 | 12.6 |
| 12.5 | 12.1 |
| 8.1 | 15.5 |
| 7.8 | 12.4 |
| 12.7* | 7.5 |
| 7.3 | 12.3 |
| 14.1 | 14.8 |
| 8.5 | 14.7 |
| | 12.9 |
| THERE WILL BE A MANDATORY MEETING | 12.7* |
| FOR <u>ALL</u> ADMITTED ACTS IN SHOWS 1 & 2 ON FRIDAY AFTER SCHOOL (2:50—3:20) | 8.8 |
| | 14.5 |
| | 15.1 |
| *12.7 Acts: See Ms. Hanner ASAP | 15.9 |